



**ADMINISTRATIVE SERVICES
PLANNING COUNCIL**

AGENDA

MEETING TYPE:	x	Staff	Date:	October 9, 2003
			Starting Time:	3:30 p.m.
		Product/Project	Ending Time:	5:00 p.m.
		Special	Place:	SU-18

CHAIR : Jerry Patton **MEMBERS:** , Bishop, Atkins, Ellis, Flores, Good, Houser
Jay, Soto (ASG), McCluskey, Dolan, Metzger,
Stoney, Sullins, Wick

RECORDER: Jo Anne Giese

Order of Agenda Items	Desired Outcome	Resources Used	Time Allotted
-----------------------	-----------------	----------------	---------------

- I. Approval of Minutes – September 11, 2003
- II. Items for Discussion
 - a. Performance Benchmarks
 - b. Annual Implementation Plans
 - c. Action Plans
- III. 2004-05 Budget
- IV. Committees Reports
 - A. Facilities Review Committee
 - B. Campus Police Advisory Committee
 - C. Safety & Security Committee
- V. Other

Next Meeting: October 23, 2003
SU-18