



**STUDENT SERVICES PLANNING  
COUNCIL MEETING  
AGENDA**

**MEETING TYPE:**

|                                     |
|-------------------------------------|
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

- Staff**
- Product/Project**
- Special**

**Date:** **February 28, 2018**  
**Starting Time:** **9:30 a.m.**  
**Ending Time:** **11:00 a.m.**  
**Place:** **AA-140**

**CHAIR:** **Adrian Gonzales**

**MEMBERS:** Cathcart, Cecere, Cory, DeMaris, El, Harris, Kelber, Large, Magnuson, Meyers, Moore, Moore, Moss, Nguyen, O'Brien, Pell, Shoop, Springer, Stockert, Titus, Ventimiglia and Williams.

**RECORDER:** **Jill D'Errico**

| <b>Order of Agenda Items</b>                                 | <b>Attachments</b> | <b>Time Allotted</b> |
|--|--------------------|----------------------|
| <b>A. <u>MINUTES</u></b>                                     |                    |                      |
| 1. Approve minutes –December 13, 2017                        |                    |                      |
| <b>B. <u>ACTION ITEMS/FIRST READING</u></b> – PJ DeMaris     |                    | 30 minutes           |
| 1. Transfer Advisory Council                                 |                    |                      |
| <b>C. <u>ACTION ITEMS/SECOND READING</u></b>                 |                    |                      |
| <b>D. <u>INFORMATION/DISCUSSION ITEMS</u></b> – Sherry Titus |                    | 15 minutes           |
| 1. Food Bank Update/Ground Breaking Ceremony                 |                    |                      |
| 2. The “HUB”   |                    |                      |
| 3. Alliance for Regional Solutions Update                    |                    |                      |
| <b>E. <u>COMMITTEE REPORTS</u></b>                           |                    | 15 minutes           |
| 1. Academic Review Committee                                 |                    |                      |
| 2. Behavioral Health & Campus Wellness Committee             |                    |                      |
| 3. Campus Police Committee                                   |                    |                      |
| 4. Registration Committee                                    |                    |                      |
| 5. Scholarship Committee                                     |                    |                      |
| 6. Student Program Eligibility Appeals Committee             |                    |                      |
| <b>F. <u>OTHER BUSINESS</u></b>                              |                    |                      |
| 1. New funding formula for community colleges                |                    |                      |
| 2. Block funding   |                    |                      |
| 3. Educational Master Plan update                            |                    |                      |
| 4. Mental Health Grant                                       |                    |                      |
| 5. Foster Youth Grant  |                    |                      |
| 6. North/South Center update                                 |                    |                      |
| 7. Budget Reductions 2017-2018                               |                    |                      |
| 8. New technology initiatives (Intelliresponse/Snap Engage)  |                    |                      |

**Next Meeting: Wednesday, March 14, 2018 in AA-140**