



**STUDENT SERVICES PLANNING  
COUNCIL MEETING  
AGENDA  
March 22, 2017**

|                      |                                     |                 |  |
|----------------------|-------------------------------------|-----------------|--|
| <b>MEETING TYPE:</b> | <input checked="" type="checkbox"/> | Staff           | <b>Date:</b> <b>March 22, 2017</b>     |
|                      | <input type="checkbox"/>            | Product/Project | <b>Starting Time:</b> <b>9:30 a.m.</b> |
|                      | <input type="checkbox"/>            | Special         | <b>Ending Time:</b> <b>11:00 a.m.</b>  |
|                      |                                     |                 | <b>Place:</b> <b>MD-155C</b>           |

**CHAIR:** Adrian Gonzales      **MEMBERS:** Antonecchia, Cathcart, Cecere, Cory, DiMaggio, Harris, Hopp, Large, Magnuson, Meyers, Moore, Moss, Nguyen, Nunez, O'Brien, Perez-Corona, Shoop, Springer, Stockert, Titus and Williams.

**RECORDER:** Michelle LaVigneur

| <b>Order of Agenda Items</b>   | <b>Attachments</b> | <b>Time Allotted</b> |
|--|--------------------|----------------------|
| <b>A. <u>MINUTES</u></b>   |                    |                      |
| 1. Approve Minutes of March 8, 2017  |                    |                      |
| <b>B. <u>ACTION ITEMS/FIRST READING</u></b> – None.                              |                    |                      |
| <b>C. <u>ACTION ITEMS/SECOND READING</u></b> – None.                             |                    |                      |
| <b>D. <u>INFORMATION/DISCUSSION ITEMS</u></b>                                    |                    |                      |
| 1. <b>Need Member from SSPC to Serve on SSEC</b>                                 | Exhibit A          | 10 minutes           |
| 2. <b>Review 2016-17 PRP's</b>   | Exhibit B          | 30 minutes           |
| a. Counseling – Non-Instructional  |                    |                      |
| b. EOPS/CARE and CalWORKs  |                    |                      |
| c. Transfer Center   |                    |                      |
| 3. <b>Update on Student Services District BP/AP</b>                              | Exhibit C          | 10 minutes           |
| a. AP 5015 – Residence Determination   |                    |                      |
| b. AP 5070 - Attendance  |                    |                      |
| c. AP 5130 – Financial Aid, Veterans' & Scholarship Services                     |                    |                      |
| d. AP 5300 – Student Equity  |                    |                      |
| 4. <b>IEPI Visit on 3/17/17</b>  |                    | 10 minutes           |
| a. Enrollment Management   |                    |                      |
| b. Human Resources   |                    |                      |
| c. Communications  |                    |                      |
| 5. <b>North Center Update</b>  |                    | 10 minutes           |
| 6. <b>South Center Update</b>  |                    | 10 minutes           |
| 7. <b>Student Health Centers:</b>  |                    |                      |
| a. New Behavioral Health Counselor – Mariana Guzman                              |                    |                      |
| b. Outreach Activities   |                    |                      |
| c. Planned Parenthood Event – 4/3/17 from 10:00 a.m. – 3:00 p.m. in Student Quad |                    |                      |
| <b>E. <u>COMMITTEE REPORTS</u></b>   |                    |                      |
| 1. Academic Review Committee   |                    | 10 minutes           |
| 2. Behavioral Health & Campus Wellness Committee                                 |                    |                      |
| 3. Campus Police Committee   |                    |                      |
| 4. Registration Committee  |                    |                      |
| 5. Scholarship Committee   |                    |                      |
| 6. Student Program Eligibility Appeals Committee                                 |                    |                      |
| <b>F. <u>OTHER BUSINESS</u></b>  |                    |                      |

**Next Meeting: Wednesday, April 12, 2017 in MD-155C**