



FINANCE AND ADMINISTRATIVE SERVICES

SAFETY & SECURITY COMMITTEE

Agenda

MEETING TYPE:

Date: **September 2, 2026**

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Staff

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Product/Project

Starting Time: **1:30 pm**

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Special

Ending Time: **2:30 pm**

Place: **Teams**

CHAIR: Derrick Johnson

MEMBERS: Director, Facilities – Michael Obermiller
Director, Health Services – VACANT
Chief of Police – Chris Moore
ECE Lab School - Tamara Holthaus
Supervisor, Purchasing, Business Services – Amber Cross
Director, Escondido Center - Tom Medel
Interim Director, RBEC – Andrew Mertig
Director, FEC/CPEN – Ryan Williams
Manager, Human Resource Services – Wendy Corbin
Information Services representative – Manish Gupta
Library representative – Monica Diego Schmidt
Student Services representative – Dan Lynds
AA (1) – Julie Lanthier Bandy
ASG (1) – Chase Ott
CAST (1) – Valerie White
CCE/AFT (2) – Kimberlee Ahinger, Robert Sedillo
Faculty Senate (3) – Michael Finton, Sarra Salib, VACANT
PFF (1) – David Miller
Ex- Officio- Veronica Sadowski

RECORDER: Allison Tyra

Order of Agenda Items

1. Welcome

1. New member: Amber Cross and Sarra Salib

2. Approval of Minutes

1. May 6, 2026

3. Discussion/Information Items

1. Workers Comp (Sadowski) - Report
2. Campus Police (Moore) - Report
3. Risk Management (Johnson) – Report
 - i. District P&L Claims
 - ii. Records and retention project
4. Health Services – Report
5. ASG (Ott) - Report
6. Environmental Health & Safety – (Tyra)
 - i. EH&S Technician report
 - ii. Emergency Procedure Guides – project update
 - iii. Emergency Operation Plan updates
 - iv. Chemical Hygiene Plan updates
 - v. Flex Week Safety session
 - vi. Indoor air quality testing in P-33
 - vii. Soil sampling in lot behind LRC for Archeology class
 - viii. Lockdown Drill on September 10, 2026

4. OTHER ITEM

- i. InformaCast alert system testing – update – (Gupta)
- ii. IS update for Student Union alert system and other speaker replacements – (Sedillo)
- iii. New InformaCast app for cellphones – (Ordonez)

5. SAFETY CONCERNS

1. M Building - ladder to the attic – (Johnson)

6. ADJOURNMENT

Next Scheduled Meeting

October 7, 2026