An Outline of The Old Testament Story

ssible that the whose story is in In approximate order of main events ook Ezra - or other 7 his lifetime (the APPROX DATES BIBLE BOOK C) were engaged in MAIN EVENTS/SUBJECTS MAIN TEACHING/ OF MAIN i collecting these CHARACTERS RELEVANCE EVENTS (BC) to together. This is a which books Jewish tradition. refer (not the 3 of parts of the date of composition) me of the ne prophets and GENESIS 1-11 Adam, Noah Creation of world; people God is a creator; human sin alms and proverbs disobey God; the flood; separates man from God nave existed much confusion of languages 2000 12-25 Abraham Abraham travels from Babylon is. God can be trusted to Palestine he Old Testament 1900-1700 26-36 Isaac, Jacob Travels and feuds of the Human stories about men of passed down in 'patriarchs' God ons, some of which 1750-1650 36-50 Ioseph Joseph rejected by his God's purposes in adverse brothers, rises to power in circumstances n the accuracy of Egypt; famine in many xt. One of the most countries ese is the Greek 1280 EXODUS 1-15 ich was probably Pharaoh Ramesses II. The plagues in Egypt; the An example of God's power Moses, Aaron Hebrews escape from slavery 50 BC for Jews 16-40 Moses, Aaron Journey from Red Sea to Mt God's law for all mankind: : Tradition says Sinai: Ten Commandments examples of human anslators worked given: tabernacle built disobedience -hence its name LEVITICUS Religious, dietary and social Pictures of how sin can be om a Latin word laws for the Jews; religious dealt with; religion to be both ntv'. festivals outlined serious and joyful of Jesus, the 1280-1240 NUMBERS ures recognized Moses Journey from Sinai to Canaan; How God leads his people; ≥ consisted of the Korah's revolt man's rebellion and God's iudgement ks we now know ament. They are DEUTERONOMY Boundaries of the promised Challenge to wholehearted oted in the New land; more laws relating to life faith referred to as 'the in Canaan 3 likely that Jesus 1240 **JOSHUA** Joshua, Rahan, Achan Entry into Canaan, capture of Stories of courage - and rs were familiar key cities; division of the land selfishness estament as we 1220-1075 **TUDGES** Eli, Samson, Deborah, Recurring cycle of God's righteousness and Gideon disobedience, then attack by judgement; examples of i some additional enemies, then repentance, as dedicated lives s called the Israel settles into the land iese are included 1100-1000 RUTH ersion of the Old Naomi, Ruth, Boaz Illustration of life in time of the Example of love and devotion judges to God's people; non-Jews were never have a place in God's cognized in the purposes e other Old 1075-1035 ks and therefore 1 SAMUEL 1-10 Samuel Israel at war with Philistines; Israel succumbs to the desire birth of Samuel; demand for a to be like all the other nations the Hebrew kina modern 1050-1010 11-31 Saul and David Feud between Saul and David; God's dealings with an he Bible include battles with Philistines arrogant king and a humble l books. shepherd boy , the oral law, an 1010-970 2 SAMUEL David, Joab, Absalom Reign of King David; Candid account of the of the written Philistines defeated: successes and mistakes of a an elaboration of Absalom's rebellion man who tried to follow God nciples contained 1010-970 1 CHRONICLES David's wars; preparation for David Example of leadership and dely accepted as the temple; lists of Israelite faith; unfolding of God's ews. It caused

Solomon

ashes between

id Jesus, who

f changing the

scriptures.

970_930

1 KINGS

2 CHRONICLES

families

temple

Solomon's reign, wisdom;

building and dedication of

purpose for Israel

disaster

Example of a godly leader,

and how his folly led to natural



THE DEVELOPMENT OF JEWISH RELIGION

APPROX DATES OF MAIN EVENTS (BC) to which books refer (not the date of composition)	BIBLE BOOK	MAIN CHARACTERS	MAIN EVENTS/SUBJECTS	MAIN TEACHING, RELEVANCE
520	HAGGAI ZECHARIAH		Encouragement to the returned exiles to complete the temple	Lack of spiritual life hinders national growth; visions of God's glory
465	ESTHER	Esther, King Ahasuerus, Mordecai	Life during the Persian Empire	Human story showing how God is in control of events
460	MALACHI		Morale in Jerusalem at low ebb; summons people to faith and looks forward to Day of the Lord	A challenge to faith and commitment
	JOEL		Plague of locusts symbolises God's judgement	Looks forward to the end of time
	PROVERBS		Wisdom relating to everyday life	Practical insight for godly living
	ECCLESIASTES		A humanist view of life	Futility of life without God
	SONG OF SOLOMON		A love poem	The beauty of human love
	PSALMS		God's past actions; his character; human aspirations	Helps for prayer and worship
	JOB		A loyal Jew refuses to be shackled by popular theology	A suffering man who retains his faith while asking searching questions

l to turn away from ing

EACHING/ ANCE

emands of obedience; is of faith and ic leadership

essity for social justice Israel's covenant

ige to obedience; vereignty and human bility; God's concern

w of God's power, and love; the need to

l; prophecies of the

i dramatic reminder

love

ess of God alongside rness and love

to live morally ves

ation of ruthless power

for continuing ss to God even when st seem worthwhile

faith despite ion; God is in control

powerful

ople working against is



The Old Testament describes an ancient way of life but its message of God's care is timeless.

An Outline of The Old Testament Story (continued) In approximate order of main events

APPROX DATES OF MAIN EVENTS (BC) to which books refer (not the date of composition)	BIBLE BOOK	MAIN CHARACTERS	MAIN EVENTS/SUBJECTS	MAIN TEACHING/ RELEVANCE
930–609	2 KINGS 2 CHRONICLES 10–36	Elijah, Elisha, and a succession of kings and prophets	Israel divided into two kingdoms— north (Israel) and south (Judah); evil kings lead nation to defeat; some good ones bring reforms	God's demands of obedience; examples of faith and prophetic leadership
760	AMOS	Amos; (Jeroboam II of Israel)	Message of judgement against Israel for disobedience, and other nations for cruelty	The necessity for social justice based on Israel's covenant with God
760	JONAH	(Jeroboam II of Israel)	Message of judgement on Nineveh and Jonah's reluctance to deliver it	A challenge to obedience; God's sovereignty and human responsibility; God's concern for non-Jews
740–700	ISAIAH	(Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah)	Prophecies concerning Judah besieged by the Assyrians; a call to faith and trust in an almighty God	Lofty view of God's power, holiness and love; the need to trust God; prophecies of the exile
750-720	HOSEA	(prophecy to Israel)	Picture of a decadent society and of God's love for them still, shown through Hosea's marriage	Vivid and dramatic reminder of God's love
720	МІСАН	(Mainly in reign of Hezekiah, of Judah)	Prophecy of exile as punishment for disobeying God	The need to turn away from wrongdoing
626587	JEREMIAH	Jeremiah; kings Josiah, Jehoakim and Zedekiah of Judah	Babylonian invasion and exile of Judah; futile attempt at a treaty with Egypt	The holiness of God alongside his tenderness and love
620	ZEPHANIAH	(involved in Josiah's reforms in Judah)	Blessing after repentance is promised	The need to live morally upright lives
620	NAHUM		Message against Nineveh, which fell to the Assyrians in 612	Denunciation of ruthless military power
605	HABAKKUK		Debates justice of God in allowing the ungodly to defeat God's people	The need for continuing faithfulness to God even when it does not seem worthwhile
Begins 605	DANIEL	Daniel, his friends; Nebuchadnezzar, Belshazzar	Life in exile in Babylon; a series of prophecies about future nations	Steadfast faith despite persecution; God is in control of history
593–575	EZEKIEL		Another exile, speaking from Babylon. Visions of Judah's state; ideal worship foreseen in a new temple	God is all-powerful
580	OBADIAH		God's judgement on Edom	
538-430	EZRA NEHEMIAH	Ezra, Nehemiah	Groups of exiles return to Judah from Babylon; rebuilding of Jerusalem and its temple	God's people working against great odds

APPROX DATES OF MAIN EVENTS (BC) to which books refer (not the date of composition)

520

465

460

The Old Testament (way of life but its m timeless.