

160114

JUN 15 2016

BY A.C. FORPES
DEPUTY

Appendix D

Notice of Determination**To:**

☒ Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: San Diego
Address: 1600 Pacific Highway, Room 260
San Diego, CA 92101

From:

Public Agency: Palomar Community College District
Address: 1140 West Mission Road
San Marcos, CA 92069
Contact: Chris Miller
Phone: (760) 744-1150 x3333

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015081039

Project Title: South Education CenterProject Applicant: Palomar Community College DistrictProject Location (include county): 11111 Rancho Bernardo Road, San Diego, San Diego County**Project Description:**

The proposed project would establish the PCCD South Education Center on the 27-acre property located at 11111 Rancho Bernardo Road. The proposed project would convert the existing four-story, 110,000-square foot building into a comprehensive community college education center; construct a new 1,200-foot long loop road; implement drainage improvements; and install walkways, hardscape areas, and landscaping. Conversion of the existing building would include construction of three four-story stairwells and interior tenant improvements to create an education center that meets the facility and space needs identified in the PCCD Educational Master Plan Update.

This is to advise that the Palomar Community College District Governing Board has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on June 14, 2016 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

PCCD President's Office, 1140 West Mission Road, City of San Marcos, San Diego County

Signature (Public Agency): [Signature]Title: VP FINANCEDate: June 15, 2016Date Received for filing at OPR: June 15, 2016

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on JUN 15 2016

Posted JUN 15 2016 Removed

Returned to agency on

Deputy A.C. TORRES



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2016 0553
STATE CLEARING HOUSE # (if applicable) 2015081039

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PALOMAR COMMUNITY COLLEGE DISTRICT	DATE 06/15/2016
COUNTY/STATE AGENCY OF FILING San Diego	DOCUMENT NUMBER *20160114*
PROJECT TITLE SOUTH EDUCATION CENTER	

PROJECT APPLICANT NAME PALOMAR COMMUNITY COLLEGE DISTRICT		PHONE NUMBER 760-744-1150 x3333	
PROJECT APPLICANT ADDRESS 1140 WEST MISSION ROAD	CITY SAN MARCOS	STATE CA	ZIP CODE 92069

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	160114	\$3,070.00	\$	\$3,070.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)		\$2,210.25	\$	
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)		\$850.00	\$	
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)		\$1,043.75	\$	
<input checked="" type="checkbox"/> County Administrative Fee		\$50.00	\$	\$50.00
<input type="checkbox"/> Project that is exempt from fees				
<input type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Other			\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 037567

TOTAL RECEIVED \$ \$3,120.00

SIGNATURE X	PRINTED NAME AND TITLE ANDREA C. TORRES Deputy
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Check Date: Jun/09/2016

Check No. 76261499

Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Available	Paid Amount
Fee for Notice ofDetermination	6/9/2016	00245568	3,070.00	0.00	3,070.00
Fee for Notice of Determination for South Ed Center Project					

Vendor # 0000023919	Vendor Name CALIFORNIA DEPT OF FISH & WILDLIFE			Total Discounts \$0.00	
Check Number	Date		Total Amount	Discounts Taken	Total Paid Amount
76261499	Jun/09/2016		\$3,070.00	\$0.00	\$3,070.00

San Diego County Vital Records

1600 Pacific Highway

Room 260

San Diego, CA 92101

MID: 68241
TID: 4445016593855
Terminal ID: V6824101
Date / Time: 6/15/16 2:10 PM PDT
Confirmation #: 58236888

Card #: *****4650

Expiration Date: ##/##

Transaction Type: Payment \$50.00

Transaction Date: 6/15/16 2:10 PM PDT

Payment Type: Credit

Card Type: Visa

Approval Code: 085051

Card #: *****4650

Expiration Date: ##/##

Transaction Type: Payment \$2.50

Transaction Date: 6/15/16 2:10 PM PDT

Payment Type: Credit

Card Type: Visa

Approval Code: 045036

Counter Payment \$50.00

Agency Amount: \$50.00

LexisNexis Service Fee: \$2.50

Total Fee: \$52.50

Customer Copy



Ernest J. Dronenburg, Jr.
COUNTY OF SAN DIEGO
ASSESSOR/RECORDER/COUNTY CLERK



ASSESSOR'S OFFICE
1600 Pacific Highway, Suite 103
San Diego, CA 92101-2480
Tel. (619) 236-3771 * Fax (619) 557-4056

www.sdarcc.com

RECORDER/COUNTY CLERK'S OFFICE
1600 Pacific Highway, Suite 260
P.O. Box 121750 * San Diego, CA 92112-1750
Tel. (619) 237-0502 * Fax (619) 557-4155

Transaction #: 364991520160615
Deputy: ATORRES8
Location: COUNTY ADMINISTRATION BUILDING
15-Jun-2016 14:14

FEES:

50.00	Qty of 1 Fish and Game Filing Fee for Ref# 20160553
3,070.00	Qty of 1 Fish & Game Env Impact (2500) for Ref# 20160114
<hr/>	
3,120.00	TOTAL DUE

PAYMENTS:

50.00	Credit/Debit Card
3,070.00	Check
<hr/>	
3,120.00	TENDERED

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- * Marriage Licenses and Ceremonies
- * Assessor Parcel Maps
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- * Property Records
- * Property Values
- * Document Recordings

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 - Property Characteristics
 - Recorded Documents