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**ENVIRONMENTAL, HEALTH & SAFETY/RISK MANAGEMENT**  
**INJURY AND ILLNESS PREVENTION PROGRAM (IIPP)**

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**ATTACHMENT 7****EH&S/RISK MANAGEMENT NOTIFICATION FORM**

\*Refer to PCCD-X-1 (Attachment 4) for complete notification guidelines.

**NOTIFICATION LOG:** (include Date, Time & Contact Name)**\*Internal:**

PCPD \_\_\_\_\_

Superintendent/President \_\_\_\_\_

Asst. Superintendent/Vice President of Finance &amp; Administrative Services, Supervising VP or designee \_\_\_\_\_

Public Affairs Office (PAO) \_\_\_\_\_

Facilities Office \_\_\_\_\_

EH&amp;S/Risk Management \_\_\_\_\_

Bldg. Dean \_\_\_\_\_

Health Services \_\_\_\_\_

Instruction Office \_\_\_\_\_

**\*\*External:**

SMFD \_\_\_\_\_

S.D. Dept. Environmental Health (CUPA) \_\_\_\_\_

Cal EMA (Emergency Management Agency) (SERC) \_\_\_\_\_

N.R.C. (National Response Center) \_\_\_\_\_

U.S. EPA Region 9 \_\_\_\_\_

Cal. Regional Water Quality Control Board \_\_\_\_\_

Fish &amp; Game \_\_\_\_\_

San Diego LEPC: \_\_\_\_\_

DTSC: \_\_\_\_\_

SDG&amp;E \_\_\_\_\_

California Highway Patrol \_\_\_\_\_

Occupational Safety &amp; Health Administration (OSHA) \_\_\_\_\_