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**ENVIRONMENTAL, HEALTH & SAFETY/RISK MANAGEMENT**  
**INJURY AND ILLNESS PREVENTION PROGRAM (IIPP)**

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**ATTACHMENT 2****IDENTIFIED HAZARDS AND CORRECTION RECORD**

Date of Inspection: \_\_\_\_\_

Person Conducting Inspection: \_\_\_\_\_

UNSAFE CONDITION OR WORK PRACTICE	LOCATION	PRIORITY	PERSON ASSIGNED	CORRECTIVE ACTION TAKEN (DATE)