

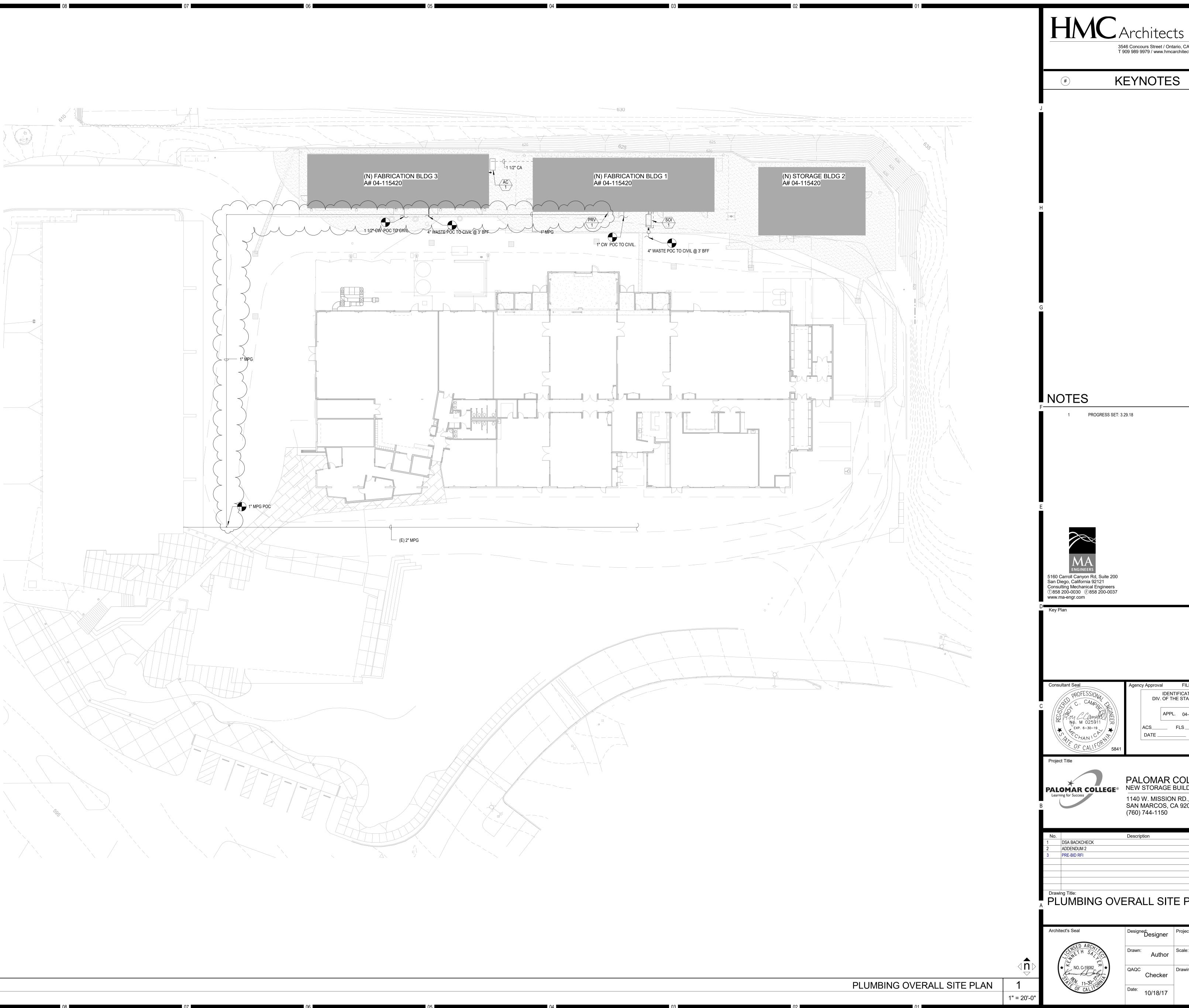
MANUAL, OSHPD EDITION (2009), INCLUDING ANY ADDENDA. FASTENERS AND OTHER ATTACHMENTS NOT SPECIFICALLY IDENTIFIED IN THE SMACNA SEISMIC RESTRAINT MANUAL, OSHPD EDITION, ARE DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS. THE DETAILS SHALL

		PLUMBING LEGEN	D AN			
SYMBOL	ABBREV.	DESCRIPTION		SYMBOL	ABBREV.	
$\bullet$	POC	POINT OF CONNECTION			ABV	ABOVE
	w	WASTE OR SEWER BELOW SLAB			A/C	ABOVE CEILING
	w	WASTE OR SEWER ABOVE SLAB			A.F.F.	ABOVE FINISH
	V	SANITARY VENT			A.F.G.	ABOVE FINISH (
	CW	COLD WATER			A/G	ABOVE GRADE
	HW	HOT WATER			A.P.	ACCESS PANEL
	HWR	HOT WATER RETURN			B/F	BELOW FLOOR
CA	СА	COMPRESSED AIR			B/G	BELOW GRADE
	SOV	SHUT OFF VALVE			CFH	CUBIC FEET PE
X		PRESSURE REDUCING VALVE			DWGS.	DRAWINGS
	PRV				EA.	EACH
	FS	FLOOR SINK			EXIST.	EXISTING
	FD				(E)	EXISTING
	FCO	FLOOR CLEAN-OUT			(=) FT.	FEET OR FOOT
	WCO	WALL CLEAN-OUT			FDC	FIRE DEPARTM
	GCO	GRADE CLEAN-OUT			F	FIRE RISER
	DN	DOWN OR DROP			FLR.	FLOOR
	UP	RISE OR RISER			G.P.F.	GALLONS PER I
	HB	HOSE BIBB			G.P.H.	GALLONS PER I
		VALVE ON RISE OR DROP				
	U	UNION			G.P.M.	
_ ĘĘŻ '	RV	TEMPERATURE & PRESSURE RELIEF VALVE			I.E.	
•   _					KG kPq	KILOGRAMS KILOPASCALS
F	F	FIRE SPRINKLER PIPING			L.P.F.	LITERS PER FLU
CD	CD	CONDENSATE DRAIN PIPING			L.F.F. L/S	LITERS PER FE
$\leftarrow$	FDC	FIRE DEPARTMENT CONNECTION			MSA	MEDIUM PRESS
	CP	CIRCULATING PUMP				MILLIMETER
	CV	CHECK VALVE			mm NTS	NOT TO SCALE
	TP	TRAP PRIMER				OVERFLOW RO
•	WHA	WATER HAMMER ARRESTOR			ORD LB	
	REG	GAS REGULATOR W/SHUT-OFF VALVE				
					PSI	POUNDS PER S
					RD	
					05	SET ASSEMBLY
					SF	SQUARE FEET
					T.D.H.	TOTAL DEVELO
					V.T.R.	VENT THROUGH
					W.C.	WATER COLUM
					WHA	WATER HAMME
	1					

			ROUGH-IN				
REMARKS	V	TRAP	W	CW	HW	FIXTURE	SYMBOL
COUNTERTOP SINK, GOOSENECK FAUCET.	1 1/2"	1 1/2"	2"	1/2''	1/2"	SINK	$\left\langle \begin{array}{c} S \\ 1 \end{array} \right\rangle$
BRONZE GRATE, PROVIDE AUTOMATIC TRAP PRIMER, FI	1 1/2"	2"	2"			FLOOR DRAIN	(FD) 1
PROVIDE AUTOMATIC TRAP PRIMER. FLOOR SINK SHALL	1 1/2"	2"	4"			FLOOR SINK	FS 1
FLOOR SINKS/DRAINS.				1/2"		TRAP PRIMER	TP 1
ROUGH BRASS PROVIDE WITH VACUM BREAKER. HOSE				3/4"		HOSE BIBB	$\left< \frac{HB}{1} \right>$
FLOOR MOUNT. PROVIDE WITH HOT WATER TEMPERED AUDIBLE ALARM SILENCING SWITCH, FLASHING STROBE				1 1/2"	1 1/2"	EMERGENCY EYEWASH SHOWER	EES 1
SEE DETAIL 3/P5.1.						COMPRESSED AIR OUTLET	A0 1
THERMOSTATIC MIXING VALVE, EMERGENCY EYEWASH				1 1/2"	1 1/2"	MIXING VALVE	

							F	PLUMB	ING EQU	IPMENT S	SCHEDULE
				ELECTRI	CAL DATA		CAPA	ACITY	STORAGE		
	SYMBOL	ТҮРЕ	POWER (HP)	VOLTS (V)	PHASE (PH)	HERTZ (HZ)	INPUT (MBH)	OUTPUT (MBH)	VOLUME (GALLON)	WEIGHT (LBS)	DESCTIPTION
	WH 1	ELECTRIC WATER HEATER	54 KW	480	3				100		ELECTRIC WATER HEATER UNIT ENCLOSED IN A POWDER ROLLED STEEL NEMA 4 RATED CABINET.
	AC 1	AIR COMPRESSOR	15	460	3	60				1,735	FIXED SPEED ROTARY SCREW COMPRESSOR, 65-CFM @
	SOI 1	SAND OIL INTERCEPTOR						-	320	6,600	TANK DESIGNED FOR HS-20 TRAFFIC WHEEL LOAD 3'-0"W MODEL # KJP320S0
{		GAS PRESSURE REGULATOR		- Y	Γ <u>-</u> Υ	-	·			· · ·	SET AT 14" W.C. CONTRACTOR TO VERIFY INCOMING PRE
							$\wedge$				

	GENERAL NOTES	HMC Architects 3546 Concours Street / Ontario, CA 91764 T 909 989 9979 / www.hmcarchitects.com
DESCRIPTION	1. THESE DRAWINGS ARE A GENERAL GRAPHIC PRESENTATION OF THE WORK. PIPING AND EQUIPMENT, AS SHOWN, ARE SCHEMATIC. FABRICATE AND INSTALL BASED ON ACTUAL FIELD MEASUREMENT. COORDINATE WITH OTHER TRADES. PROVIDE A COMPLETE SET OF SHOP DRAWINGS REFLECTING ACTUAL INSTALL, ACCESS REQUIREMENTS, AND DETAILS BASED UPON THE ACTUAL EQUIPMENT	
IG	<ul> <li>PROCURED. MAINTAIN AN UP TO DATE SET OF AS-BUILT DRAWINGS AT THE JOB SITE.</li> <li>COMPLY WITH CALIFORNIA MECHANICAL CODE (CMC), CALIFORNIA PLUMBING CODE (CPC), AND NATIONAL FIRE PROTECTION AGENCY (NFPA), AND GOVERNING CODES. THERE SHALL BE NO EXCEPTION. REPORT</li> </ul>	* KEYNOTES
I FLOOR	<ul> <li>DEFICIENCIES WITHIN THIRTY (30) DAYS UPON AUTHORIZATION TO PROCEED.</li> <li>3. PROVIDE ACCESS AND CLEARANCE FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND RECOMMENDED BY THE FOLLOWER FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND RECOMMENDED BY THE FOLLOWER FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND RECOMMENDED BY THE FOLLOWER FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND RECOMMENDED BY THE FOLLOWER FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND RECOMMENDED BY THE FOLLOWER FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND RECOMMENDED BY THE FOLLOWER FOR MAINTENANCE FOR MECHANICAL &amp; PLUMBING EQUIPMENT AND COMPONENTS AND COMPONENTS</li></ul>	J
E	<ul> <li>COMPONENTS AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER AND APPLICABLE CODES.</li> <li>4. HANDLE, STORE AND INSTALL EQUIPMENT PER MANUFACTURERS INSTRUCTIONS.</li> </ul>	
EL R	5. NO PLUMBING SHALL BE INSTALLED UNTIL ALL REQUIRED PLUMBING PLAN CHECK PERMITS AND APPROVALS HAVE BEEN OBTAINED FROM ALL REQUIRED AGENCIES.	
E YER HOUR	<ol> <li>6. LAVATORY FAUCETS, SINK FAUCETS (NOT INCLUDING SERVICE SINK FAUCETS OR FAUCETS DESIGNATED AT INSTITUTIONAL) SHALL MEET THE FLOW REQUIREMENTS OUTLINED IN THE APPLIANCE EFFICIENCY STANDARDS.</li> <li>7. COORDINATE WITH THE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION OF PLUMBING</li> </ol>	
	<ul> <li>FIXTURES AND DRAINS.</li> <li>8. HOSE BIBBS SHALL BE PROTECTED BY AN APPROVED NON-REMOVABLE TYPE BACKFLOW</li> </ul>	
т	PROTECTION DEVICE. HOSE BIBBS SHALL BE MOUNTED AT +18" ABOVE FLOOR UNLESS OTHERWISE NOTED.	H
MENT CONNECTION	<ul> <li>9. PROVIDE ALL TAILPIECES, TRAPS, STOPS, SUPPLY PIPES TO LAVATORIES DESIGNED AS ACCESSIBLE, WITH PREFORMED INSULATION JACKET.</li> <li>10. COORDINATE AND VERIFY SIZES, LOCATIONS, DEPTHS AND PRESSURIZED PIPING PRESSURES OF ALL BUILDING UTILITIES WITH CIVIL.</li> </ul>	
R FLUSH R HOUR	11. COORDINATE AND SCHEDULE TIMING FOR UTILITY SERVICE CONNECTION.	
R MINUTE ATION	<ol> <li>ALL LINES BELOW SLAB ON GRADE TO BE LOCATED AWAY FROM ALL LOAD BEARING FOOTINGS.</li> <li>ALL LINES RUNNING BELOW GRADE BEAMS OR PENETRATING, SEE STRUCTURAL DRAWINGS FOR CONSTRUCTION.</li> </ol>	
	14. ALL VENTS THRU ROOF SHALL BE MINIMUM OF 18 INCHES VERTICAL AND FIFTEEN FEET HORIZONTAL AWAY FROM ALL AIR CONDITIONING FRESH AIR INTAKES AND PROVIDED WITH VANDAL PROOF HOODS.	
LUSH ECOND	15. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CUTTING AND PATCHING OF WALLS, ROOFS,	
SSURE GAS METER	FOOTINGS, FLOORS, INCLUDING ALL SAW CUTTING AND CORE DRILLING. COORDINATE ALL SAW CUTTING AND CORE DRILLING WITH STRUCTRUAL DRAWINGS. ANY CUTTING AND DRILLING REQUIRED OF STRUCTURAL ELEMENTS THAT IS NOT SPECIFICALLY SHOWN ON THE PLANS SHALL BE BROUGHT TO THE ARCHITECTS ATTENTION PRIOR TO CUTTING AND DRILLING. CONTRACTOR SHALL SUBMIT PROPOSED LOCATION AND SIZES OF SUCH CUTTING AND DRILLING FOR THE ARCHITECTS AND STRUCTURAL ENGINEERS APPROVAL.	G
OOF DRAIN	16. COORDINATE ALL EQUIPMENT LOCATIONS, PIPE PENETRATIONS AND EQUIPMENT PAD LOCATIONS WITH STRUCTURAL DRAWINGS PRIOR TO WORK.	
SQUARE INCH	17. COORDINATE INSTALLATION OF ALL EQUIPMENT AND PIPING WITH OTHER TRADES PRIOR TO INSTALLATION. ENSURE THAT ALL CONTROL DEVICES, SHUT-OFF VALVES, ETC. ARE ACCESSIBLE FOR MAINTENANCE. WHERE ACCESS PANELS IN FINISHED SPACES, OTHER THAN THAT SHOWN, CONTRACTOR SHALL PROVIDE AND COORDINATE EXACT LOCATION OF PANELS WITH ARCHITECT PRIOR TO INSTALLATION.	
OPED HEAD	<ul> <li>18. INSTALL VALVES WITH UNIONS OR FLANGES AT EACH PIECE OF EQUIPMENT ARRANGED TO ALLOW SERVICE, MAINTENANCE, AND EQUIPMENT REMOVAL WITHOUT SYSTEM SHUT-DOWN.</li> </ul>	
GH ROOF	19. ANY STRUCTURAL FIREPROOFING DAMAGED DURING INSTALLATION OF PLUMBING EQUIPMENT, PIPING, ETC. SHALL BE REPAIRED AT NO COST TO THE OWNER. REPAIRS SHALL BE AS DIRECTED	NOTES
IER ARRESTOR	BY THE ARCHITECT. 20. PROVIDE VACUUM BREAKERS AT HOSE BIBBS.	1 PROGRESS SET: 3.29.18
	21. FAUCETS TO BE 1.8 GPM MAXIMUM.	
	22. WATER HEATER IS TO BE USED ON CALIFORNIA ENERGY COMMISSION (CEC) LIST.	
	23. PROVIDE EXPANSION TANK OR OTHER APPROVED METHOD OF RELIEVING PRESSURE (SECTION 608.3 CPC).	
	24. CROSS CONNECTION PROTECTION SHALL BE PROVIDED AT ALL POTABLE WATER SUPPLIED APPLIANCES AND EQUIPMENT.	
	25. COORDINATE WITH ELECTRICAL AND CONTROL CONTRACTORS FOR ALL POWER REQUIREMENTS PRIOR TO BID.	
	26. COORDINATE WITH ELECTRICAL AND CONTROL CONTRACTORS FOR ALL POWER REQUIREMENTS PRIOR TO ORDERING ANY EQUIPMENT.	E
	27. UPON INSTALLATION OF ALL EQUIPMENT, DEVICES, VIBRATION ISOLATION, ETC., PROVIDE WRITTEN CONFIRMATION BY EQUIPMENT MANUFACTURER'S REPRESENTATIVES TO ENSURE COMPLIANCE WITH MANUFACTURER'S REQUIREMENTS.	
OR DRAIN JAY R. SMITH MODEL # 2050C.	28. PROVIDE DETAILS AND SEISMIC CALCULATIONS FOR ALL EQUIPMENT ON VIBRATION ISOLATION. ALL DETAILS SHALL BE STAMPED BY A STRUCTURAL ENGINEER FROM VIBRATION ISOLATIONS MANUFACTURER.	
3E 18"x18".	29. FOR EACH SUBMITTAL, THE CONTRACTOR SHALL PROVIDE A LETTER (ON COMPANY LETTERHEAD) AND SIGNED BY THE PROJECT MANAGER INDICATING THE SUBMITTAL HAS BEEN FULLY IN HOUSE	MA
BB JAY R. SMITH MODEL # 5670-H. ALVE, FLOW SWITCH, LOCAL IGHT.	REVIEWED TO ENSURE FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS AND COORDINATION WITH OTHER TRADES. ANY EXCEPTIONS TO THE CONTRACT DOCUMENTS SHALL BE CLEARLY INDICATED ON THIS LETTER. ANY DISCREPANCIES/EXCEPTIONS NOT IDENTIFIED IN WRITING SHALL BE CORRECTED AT THE SOLE EXPENSE OF THE CONTRACTOR AND AT NO EXPENSE TO THE OWNER AND ENGINEER.	ENGINEERS 5160 Carroll Canyon Rd, Suite 200 San Diego, California 92121 Consulting Mechanical Engineers (T) 858 200-0030 (E) 858 200-0037 www.ma-engr.com
	30. THE CONTRACTOR SHALL SELECT ALL CIRCUIT SETTERS/BALANCING VALVES FOR ACTUAL FLOW THROUGH THE PIPE AND THE PROPER PRESSURE DROP TO ENSURE PROPER OPERATION AND NOT	D Key Plan
HOWER.	BASED ON PIPE SIZES. 31. THE DETAILS SHALL ACCOUNT FOR THE APPLICABLE SEISMIC HAZARD LEVEL AA AND CONNECTION LEVEL 1 FOR THE PROJECT AND CONDITIONS.	
		<n> <hr/> &lt;</n>
		Consultant Seal Agency Approval FILE NO. 37-CI
R-COATED, COLD		C C. CAMORINE C. C
125 PSIG.		No. M 025911
x 7'-0"L x 4'-6" H. JENSEN PRECAST		$ACS_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{FLS}_{SSS}_{SSS}_{SSS}_{FLS}_{SSS}_$
ŚSURE IS 5 PSI.		DATE
		Project Title
		PALOMAR COLLEGE® PALOMAR COLLEGE NEW STORAGE BUILDINGS
		Learning for Success 1140 W. MISSION RD.,
		B SAN MARCOS, CA 92069 (760) 744-1150
		No. Description Date
		1         DSA BACKCHECK         10/18/2017           2         ADDENDUM 2         06/08/2018
		3 PRE-BID RFI 10/03/2018
		Drawing Title: A PLUMBING GENERAL NOTES, LEGEND, AND SCHEDULES
		<sup>o</sup> Designer <sup>3</sup> 3443001-302
		Drawn: Author Scale: NO SCALE
		n     x     NO. C-19082     x       V     V     V     V       V     V     V     V       V     V     V     V       V     V     V     V
		Date: 10/18/17 PO.1
03	02 01	



10/2/2018 11:39:18 AM

3546 Concours Street / Ontario, CA 91764 T 909 989 9979 / www.hmcarchitects.com

## KEYNOTES

 $\langle \mathbf{n} \rangle$ 

5841	IDEN DIV. OF TH	FILE NO. 37-CI TIFICATION STAMF HE STATE ARCHITE 	ECT				
GE®	PALOMAR NEW STORAGE I 1140 W. MISSION SAN MARCOS, C (760) 744-1150	BUILDINGS	<u> </u>				
	Description		Date 10/18/2017 06/08/2018				
			10/03/2018				
DVE	OVERALL SITE PLAN						
	<sup>Designed.</sup> Designer	Project No. 34	43001-302				
	Drawn: Author	Scale:	1" = 20'-0"				
)	QAQC Checker	Drawing No.	1				
	Date: 10/18/17	P1					

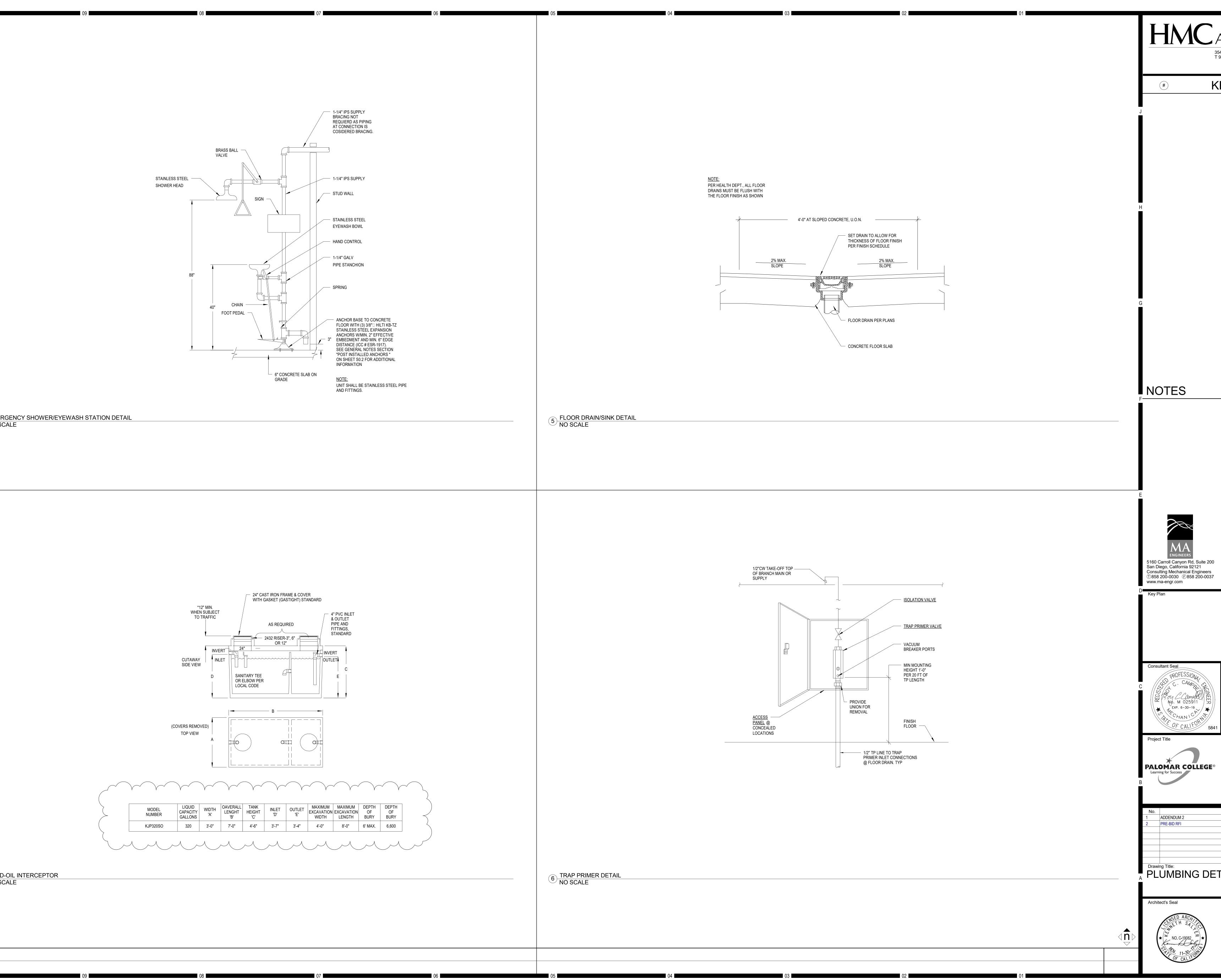


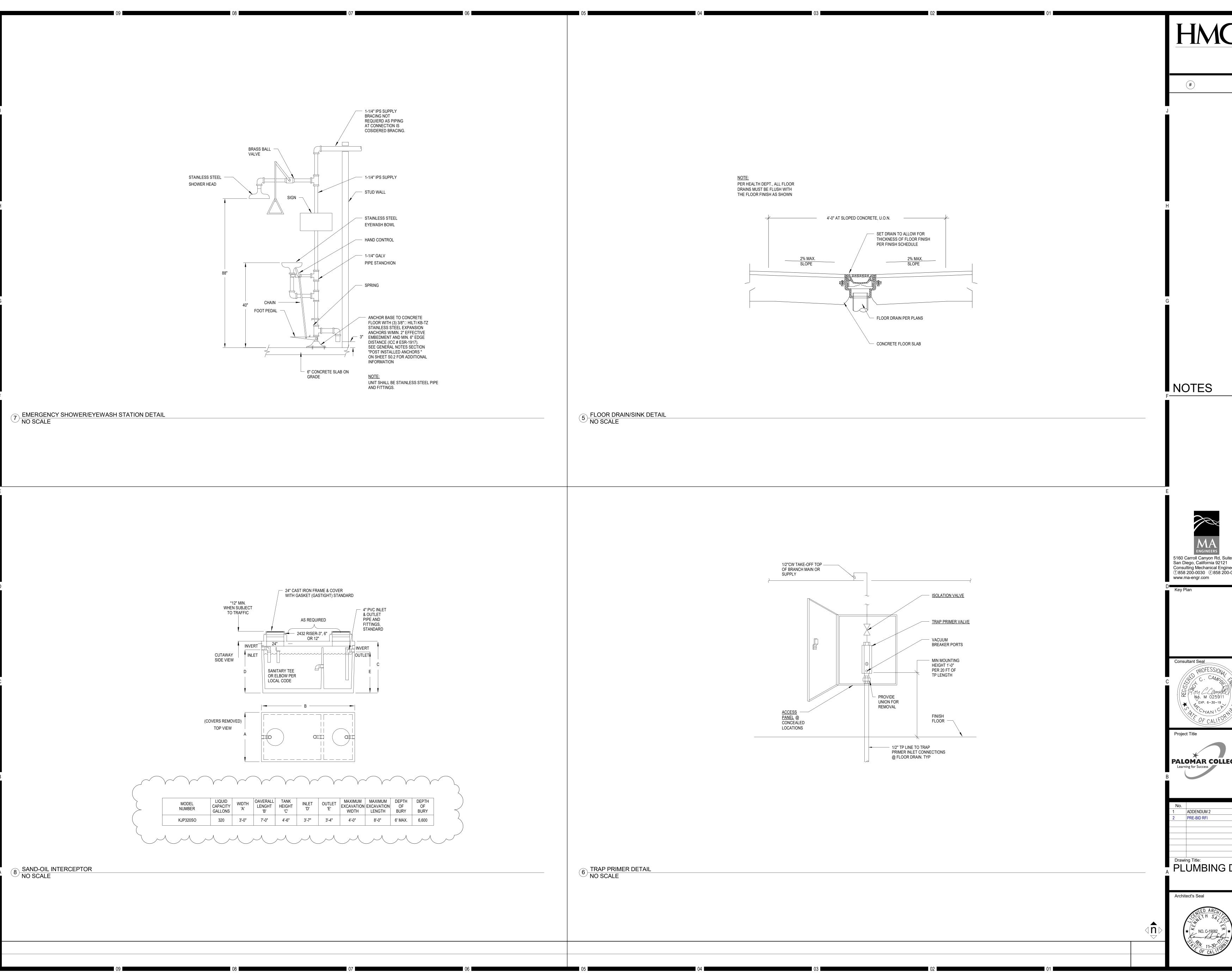
10/3/2018 2:21:06 PM

3546 Concours Street / Ontario, CA 91764 T 909 989 9979 / www.hmcarchitects.com

### **KEYNOTES**

	air bel Air up.	OW GRA	DE.			
		AIR TO C ER DETA		RESSED / E 2/P5.1.	AIR OUTLE	ET.
Compre Elow G	ESSOR ( GRADE.	OUTLET D	DETAI	L, SEE 3/F		
low gf Ation. Jp	RADE PC	C TO CIV	/IL. SE	E CIVIL D	RAWINGS	S FOR
CAL EQI D-OIL IN	TERCE	PTOR DE	TAIL, S	REFERE SEE 8/P5.2	2.	Y.
PIPING AGE REF JP.	ABOVE R ANCHO	GROUND ORAGE N	PRO OTES	VIDE SEIS ON P0.1.	SMIC	
OMPRES	SOR ANC	HORAGE D	ETAIL,			
DTL:	24 A10.81	12 S1.2				
	<u> </u>	$\smile$				
200						
ers )037						
						•
	<b>A m m m</b>		1			$\sim$
	Agency		IDEN			
GIGI		Г				
GINEER				. 04-11		
<b>★</b>    <u> </u>		DATE		FLS	333_	
5841						
	PAL	OMA	R (	COLL	EGE	
GE®			_		IGS	
	SAN N		S, C	A 92069	9	
	(100)	744-118				
	Descrip	tion				Date 10/18/2017
						06/08/2018 10/03/2018
- ^ -		· Λ - Τ Ι -	$\frown$	ייסו	יים וו	
		ATIO PLA			ILDII	NG 1
	-					
	Designe	Design	er	Project N	<sup>o.</sup> 34	43001-302
	Drawn:	Auth	nor	Scale:		1/4" = 1'-0"
	QAQC			Drawing I		. 🗸
/		Check	er			• 1
	Date:	10/18/	17		P2	I





# rchitects

3546 Concours Street / Ontario, CA 91764 T 909 989 9979 / www.hmcarchitects.com

KEYNOTES

 $\langle \hat{\mathbf{n}} \rangle$ 

	Agency Approval	FILE NO. 37-CI	
		TIFICATION STAMP HE STATE ARCHITE	
GINEER	APPL	- 04-115420	
	ACS	FLS SSS	
ς//	DATE		
5841			
	PALOMAR	COLLEGE	
GE®	NEW STORAGE		
	1140 W. MISSION		
	SAN MARCOS, C	A 92069	
	(760) 744-1150		
	Description		Date 06/08/2018
			10/03/2018
	All S		
DET	AILS		
DET	AILS		
DET		Project No. 34	43001-302
DET	AILS	Project No. 34	43001-302
DET	Designed. Designer Drawn:	34 Scale:	
DET	<sup>Designed.</sup> Designer	34 Scale:	43001-302 NO SCALE
DET	Designed: Designer Drawn: QAQC	34 Scale:	
)	<sup>Designed:</sup> Designer <sup>Drawn:</sup> Author	Scale:	NO SCALE