




APPLICATION FOR APPROVAL OF PLANS AND SPECIFICATIONS

Please Print or Type all Information - or you may fill out on-line and print for signatures
ALL FIELDS MUST BE FILLED IN PER

RECEIVED

AUG - 7 2013

DSA - SAN DIEGO

1. **Name of Facility:** Palomar South Education Center
2. **School District (or State Agency)** Palomar Community College District
Mailing Address: 1140 West Mission Road
San Marcos, CA 92068
3. **Dist. Superintendent:** Bob Deegan (760) 744 - 1150 rdeegan@palomar.edu
Name Telephone Email
4. **Facilities Director or appropriate contact:** Chris Miller (760) 744 - 1150 cmiller@palomar.edu
Name Telephone Email
Dist. Director of Facilities Title
5. **Construction of:** (Names of New Buildings or improvements) 1-Police Building, Sitework
6. **Addition to:** (Names of Buildings or improvements) _____
Past Application Closed with DSA Certification ? YES / NO
7. **Relocation of:** (Names of Buildings) _____
Past Application Closed with DSA Certification ? YES / NO
8. **General Alterations to:** (Names of Buildings or improvements) _____
Past Application Closed with DSA Certification ? YES / NO
9. **Rehabilitation of:** (Names of Buildings) 1-South Education Center; 1-Parking Structure **DSA Rehabilitation Pre Application #** 04- 10041, 10044
10. **Reconstruction of:** (Names of Buildings) _____
Past Application Closed with DSA Certification ? YES / NO
11. **Special Review** being requested This is an **Access only** project **OTC** review is requested (Form DSA-145 is attached)
 Incremental review has been requested. The scope of increments has been discussed with the DSA Project Intake Team prior to submittal. Form DSA-1.INC "Definition of Scope of Increments", is attached.
12. **Project Location:** 11111 Rancho Bernardo Rd (bldg); 11109 Rancho Bernardo Road (parking structure)
(Street Address)
13. **City:** San Diego **Zip Code:** 92127 **County of:** San Diego
14. **Project Tracking Number (PTN):** n/a 15. **Estimated Cost:** 28,000,000
16. **Will project be submitted to the Office of Public School Construction (OPSC) for funding under the School Facility Program?**
YES NO (If "NO" skip to line 17)
16a. **OPSC Application Number (if known):** _____
16b. **Client is requesting DSA verification for a High Performance Incentive grant or Energy Efficiency grant**
(not applicable if answer to 16 is "NO")
17. **Approx. Total Floor Area (Sq. Ft.):** Bldg: 116,132; Pkg Str. 183,900 18. **Design Snow Load:** n/a
19. **Applicant's statement of responsibility:** I certify, under penalty of perjury, that I am acting for the school District/State agency in the legal capacity of agent making application for approval of plans and specifications. I further certify that, to the best of my knowledge, the answers given on both sides of this application are true and correct.
Signature of Applicant:  **Date:** Aug 1, 2013
20. **Name of Applicant:** Young Min **Title:** Architect
(Please Print)
21. **Mailing Address:** (If Applicant different from name shown in #2 or #22)

DSA USE ONLY

	FEE SCHED.	CORRECT FEE	FEE PAID	UP/OP	REFUND
AC	3/92	32,250	32,250		
SS	11C	142,000	142,000		
HP					
DSA FILE NO.	DSA APP. NO.	DATE ASSIGNED	ESTIMATED COST		
37-C1	113069	08-07-2013	28,000,000		

22. The following individual is in General Responsible Charge of the preparation of plans, specifications, and related documents, and observation of construction:
(Per Title 24, Part 1, Section 4-316, of the California Code of Regulations)

Young Min ymin@lpainc.com C33172
 Print or type name of Architect or Engineer in General Responsible Charge E-mail Address CA Reg. No.

23. Firm Name: LPA, Inc.
Address: 5161 California Ave
Irvine, CA 92617
 (949) 701 - 4087 () - ymin@lpainc.com
 Telephone No. Extension Fax No. E-mail Address

24. The following individual is authorized to act as Alternate to the Architect or Engineer named above:

Printed Name _____ Signature _____
 CA Reg. No. _____ Tel.# () - _____ E-mail Address _____

25. If portions of the preparation of the Plan and Specifications and observation of construction were delegated, show name of Registered Engineer, and related information below:

25a. Structural Engineer Name: Daniel Wang	CA Reg. No. <u>S4453</u>	Tel.# <u>(949) 769 - 6201</u>
	E-mail <u>dwang@lpainc.com</u>	Fax # <u>() -</u>
25b. Mechanical Engineer Name: Erik Ring	CA Reg. No. <u>M31731</u>	Tel.# <u>(949) 701 - 4198</u>
	E-mail <u>ering@lpainc.com</u>	Fax # <u>() -</u>
25c. Electrical Engineer Name: James Montross	CA Reg. No. <u>E12272</u>	Tel.# <u>(949) 701 - 4142</u>
	E-mail <u>jmontross@lpainc.com</u>	Fax # <u>() -</u>
25d. Geotechnical Engineer Name: Rodney C Mikesell, Geocon	CA Reg. No. <u>GE 2533</u>	Tel.# <u>(858) 558 - 6900</u>
	E-mail <u>mikesell@geoconinc.com</u>	Fax # <u>() -</u>

26. This project involves delegation of responsibility other than reflected in line 25 above. See instructions

27. OTHER FACTORS- Check appropriate boxes

27a. FLOOD HAZARD (check boxes that apply) For details, see DSA-3 Section D and 3.03V and DSA Bulletin PR 11-01	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Project is located in a flood hazard area as defined by the adopted local jurisdiction flood hazard map.
	YES <input type="checkbox"/> NO <input type="checkbox"/>	Project is Alteration/Modernization, Rehabilitation or Reconstruction and value of project is more than 50% of the pre-improvement market value of the structure.
27b. GEOLOGIC HAZARD (check 1 box only)	<input type="checkbox"/>	I have verified that this project does not require submittal of a Geological Hazard Report, per DSA IR A-4
	<input checked="" type="checkbox"/>	Geological Hazard reports is required and has been submitted to CGS, in accordance with IR A-4.
27c. WAIVER OF DURABILITY	<input type="checkbox"/>	(For Relocatable Buildings Only) The school district requests waiver of durability requirements for substandard foundations per IR 16-1 and acknowledges that a conditional approval is acceptable.
27d. WIND LOADING	<input type="checkbox"/>	(For Over The Counter projects only) I have verified this project wind exposure is C or less, has a basic wind speed of not more than 85 mph and a Topographical Factor Kzt=1.0 (ASCE 7, Sections 6.5.2, 6.5.4, 6.5.7)
27e. FIRE HAZARD SEVERITY ZONE	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Is this project located in a Wildland-Urban Interface Fire Area per the Local Fire Authority, as described in CBC, Chapter 7A?

28. Statement of responsibility: Architect / Engineer in General Responsible Charge

I certify under penalty of perjury that all information presented on this form is true and correct and that I understand, and will fulfill, my responsibilities as the architect/engineer in general responsible charge of this project as defined in Title 24, Part 1, Section 4-341 of the California Code of Regulations.

Signature: [Signature]
 Architect or Engineer in General Responsible Charge)

Date: Aug 1, 2013

For proper use of digital signature, see instructions for line 28

Indicate which Regional Office the Form DSA-1 is being submitted to:

- DSA Oakland Region
1515 Clay Street, Suite 1201
Oakland, CA 94612
- DSA Sacramento Region
1102 Q Street, Suite 5200
Sacramento, CA 95811-6550
- DSA Los Angeles Region
700 N. Alameda St, Suite 5-500
Los Angeles, CA 90012
- DSA San Diego Region
10920 Via Frontera Rd, Suite 300
San Diego, CA 92127

Disclaimer: I certify that this form is an exact duplicate (verbatim) of the form provided by the Division of the State Architect (DSA) i.e. Form DSA-1 (Revision of 8-2012). In the event a conflict should exist, the language in the current DSA form will prevail.